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	Application No.	Applicant(s)	10.0
Nation of Allowskills	09/847,051	MARTINEK ET AL	, 
Notice of Allowability	Examiner	Art Unit	
	Steven Ashburn	3714	
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT I of the Office or upon petition by the applicant. See 37 CFR 1.31	S (OR REMAINS) CLOSED i 5) or other appropriate comm RIGHTS. This application is	n this application. If not incluunication will be mailed in du	ided le course. <b>THIS</b>
1. $igspace$ This communication is responsive to <u>amendment and ren</u>	narks filed Aug. 9, 2004.		
2. ☑ The allowed claim(s) is/are <u>1,3-15 and 17-23</u> .		•	
3. $igotimes$ The drawings filed on <u>01 May 2001</u> are accepted by the E	Examiner.		
4. ☐ Acknowledgment is made of a claim for foreign priority to a) ☐ All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have a linear and the linear and the priority documents have a linear and the linear and linear and the	ve been received. ve been received in Application ocuments have been received " of this communication to file MENT of this application.  mitted. Note the attached EX ves reason(s) why the oath of ust be submitted. rson's Patent Drawing Review c's Amendment / Comment of 1.84(c)) should be written on the	on No  In this national stage application this national stage application are placed as reply complying with the representation of the drawings in the front (not the R 1.121(d).	requirements  NOTICE OF
<ol> <li>DEPOSIT OF and/or INFORMATION about the depo- attached Examiner's comment regarding REQUIREMENT</li> </ol>	osit of BIOLOGICAL MAT FOR THE DEPOSIT OF BI	ERIAL must be submitted. DLOGICAL MATERIAL.	. Note the
Attachment(s)	_		
1. Notice of References Cited (PTO-892)		formal Patent Application (P	TO-152)
2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)		ummary (PTO-413), /Mail Date	
<ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/ Paper No./Mail Date</li> </ol>	708), 7. ⊠ Examiner's	Amendment/Comment	
4. Examiner's Comment Regarding Requirement for Deposit		Statement of Reasons for Al	llowance
of Biological Material	9. 🗌 Other		

Application/Control Number: 09/847,051

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## NOTICE OF ALLOWABILITY

## **Continued Examination Under 37 CFR 1.114**

A request for continued examination under 37 CFR 1.114, including the fee set forth in 37 CFR 1.17(e), was filed in this application after final rejection. Since this application is eligible for continued examination under 37 CFR 1.114, and the fee set forth in 37 CFR 1.17(e) has been timely paid, the finality of the previous Office action has been withdrawn pursuant to 37 CFR 1.114. Applicant's submission filed on August 9, 2004 has been entered.

## Allowable Subject Matter

Applicant's arguments filed August 9, 2004 have been fully considered and are persuasive. Claims 1, 3-15, and 17-23 are allowed.

## Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Steven Ashburn whose telephone number is 703 305 3543. The examiner can normally be reached on Monday thru Friday, 8:00 AM to 4:30 PM. If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Derris H Banks can be reached on 703-308-1745. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only.

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For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

s.a.

MARK SAGER PRIMARY EXAMINER